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27518 7590 02/18/2009

SHARP LABORATORIES OF AMERICA, INC
5750 NW PACIFIC RIM BLVD
CAMAS, WA 98642

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Johanna Durling	(Depositor's name)
<i>[Signature]</i>	(Signature)
3/4/09	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/738,936	12/17/2003	Atsushi Ishii	SLA1312	8473

TITLE OF INVENTION: GPS-ASSISTED MOBILE PHONE CLOCK FOR USE IN NON-DIGITAL SERVICE COVERAGE AREAS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1510	\$300	\$0	\$1810	05/18/2009
				03/05/2009	EAKEGAY2 00000038 191457	10738936

EXAMINER	ART UNIT	CLASS-SUBCLASS	01 FC:1501	1510.00 DA
KAYES, SEAN PHILLIP	2833	368-047000	02 FC:1504	300.00 DA

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.563).
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list
 (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 David C. Ripma
 2 _____
 3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Sharp Laboratories of America, Inc.

Camas, Washington

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are submitted:

- ☒ Issue Fee
☒ Publication Fee (No small entity discount permitted)
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☒ The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 19-1457 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(e)(2).

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

David C. Ripma

Date

3/4/09

Registration No.

27,672

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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Date:			
To:	Commissioner for Patents		
Phone:			
Fax:	(571) 273-2885		
Subject:	In re Application of: Atsushi ISHII Application No.: 10/738,936 Filing Date: 12/17/2003 Examiner: Sean Philip KAYES GAU: 2833		
From:	David C. Ripma, Patent Counsel		
Phone:	(360) 834-8754		
Fax:	(360) 817-8505		
Ref. No.:	SLA1312		
Number of pages, including cover sheet: 2			

REMARKS:			
<input checked="" type="checkbox"/>	For entry into record of above-identified application	<input type="checkbox"/>	For discussion purposes only - <u>do not enter into</u> record of above-identified application
<ul style="list-style-type: none">• Issue Fee Transmittal (Form PTOL-85B)			

